

## BAXTER COUNTY QUORUM COURT AGENDA

November 2, 2021

THE BAXTER COUNTY QUORUM COURT WILL MEET FOR REGULAR SESSION ON TUESDAY, November 2, 2021 AT 6:00 PM IN THE 2<sup>ND</sup> FLOOR COURTROOM OF THE COURTHOUSE, WITH JUDGE MICKEY PENDERGRASS PRESIDING.

- CALL TO ORDER
- DISPOSITION OF MINUTES FROM PREVIOUS MEETING
- COMMITTEE REPORTS: Budget & Personnel
- TREASURERS REPORT
- HEALTH DEPARTMENT – RICHARD TAFFNER & STACEY FERRETTI
  
- NEW BUSINESS
  1. AN ORDINANCE APPROPRIATING FEES AND REIMBURSEMENTS RECEIVED IN THE MONTH OF SEPTEMBER TO THE SHERIFF'S DEPARTMENT 2021 BUDGET.
  2. AN ORDINANCE LEVYING MILLAGE TAXES ON POLITICAL SUBDIVISIONS OF BAXTER COUNTY FOR THE YEAR 2021 AS AUTHORIZED BY PUBLIC ELECTION.
  3. A RESOLUTION CONFIRMING THE RE-APPOINTMENTS OF LINDLEY REUBEN AND GARY SMITH BY THE COUNTY JUDGE TO THE GROVER TOWNSHIP FIRE PROTECTION DISTRICT BOARD OF COMMISSIONERS.
  4. A RESOLUTION CONFIRMING THE APPOINTMENT OF EDDY DANHAUER BY THE COUNTY JUDGE TO THE NORTHEAST LAKESIDE FIRE PROTECTION DISTRICT BOARD OF COMMISSIONERS.
  
- ELECTION COMMISSION – REDISTRICTING
  
- ANNOUNCEMENT
  
- PRESENTATION: HEALTH DEPARTMENT – RICHARD TAFFNER & STACEY FERRETTI
  
- ADJOURNMENT

APPROPRIATION ORDINANCE NO. 2021 - \_\_\_\_\_

BE IT ENACTED BY THE QUORUM COURT OF BAXTER COUNTY, STATE OF ARKANSAS, AN ORDINANCE TO BE ENTITLED:

**AN ORDINANCE APPROPRIATING FEES AND REIMBURSEMENTS RECEIVED IN THE MONTH OF SEPTEMBER TO THE SHERIFF'S DEPARTMENT 2021 BUDGET.**

WHEREAS, the Sheriff's Department has collected the following fees, reimbursements and donations in excess of the anticipated budgeted revenue amount in the month of September, 2021:

\$ 120.00 received from DWI Fines from District Court  
\$ 215.00 received from Drug Enforcement Fines from District Court  
\$ 2,278.75 received from Act 770 Fees  
\$ 3,929.25 received for Installment Fees  
\$ 1,160.00 received for Reimbursement Cotter Part Time SRO  
\$ 185.00 received Court Ordered Restitution (Drug Buy Fund)  
\$ 25.00 received for VIN checks  
\$ 4,622.70 received for Donation  
\$ 24.50 received for Donation (Check)  
\$ 166.19 reimbursement Inmates' Medical  
\$ 412.37 reimbursement for Inmates' Prescriptions  
\$ 25.00 reimbursement Court Ordered Restitution/Refund  
\$ 125.00 reimbursement (check)

WHEREAS, it is necessary to appropriate said monies totaling **\$13,288.76** to the appropriate line items in the Sheriff's Department 2021 budget.

**Section 1.** There is hereby appropriated from the 2021 County General Fund (#1000) **\$8,516.45** for the following designated expenditures:

\$ 2,428.75 to GL# 1000-0400-2001 (Sheriff: General Supplies)  
\$ 120.00 to GL# 1000-0400-2007 (Sheriff: Fuel, Oil, Lubricants)  
\$ 185.00 to GL# 1000-0400-3093 (Sheriff: Misc. Law Enforcement)  
\$ 5,782.70 to GL# 1000-0400-1003 (Sheriff: Extra Help)

**Section 2.** There is hereby appropriated from the 2021 County Jail Fund (#3400) **\$4,168.75** for the following designated expenditures:

\$ 215.00 to GL# 3400-0400-2065 (Drug Enforcement-Sheriff's Projects)  
\$ 3,929.25 to GL# 3400-0400-3003 (Computer Services-Sheriff's Projects)  
\$ 24.50 to GL# 3400-0400-2001 (General Supplies-Sheriff's Projects)

**Section 3.** There is hereby appropriated from the 2021 Sheriff's Special Projects Fund (#3401) ~~\$603.56~~ the following designated expenditures:

- \$ 412.37 to GL# 3401-0418-2004 (Jail: Medicine & Drugs)
- \$ 25.00 to GL# 3401-0418-2023 (Jail: Parts & Repairs)
- \$ 166.19 to GL# 3401-0418-3006 (Jail: Medical, Dental & Hospital)

APPROVED:

\_\_\_\_\_  
MICKEY D. PENDERGRASS, COUNTY JUDGE  
Date Signed: \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
CANDA J. REESE, COUNTY CLERK  
SPONSOR: \_\_\_\_\_  
Date Adopted: \_\_\_\_\_  
Votes: For: \_\_\_\_\_ Against: \_\_\_\_\_  
Abstain: \_\_\_\_\_ Present: \_\_\_\_\_ Absent: \_\_\_\_\_

APPROPRIATION ORDINANCE NO. 2021 - \_\_\_\_\_

BE IT ENACTED BY THE QUORUM COURT OF BAXTER COUNTY, STATE OF ARKANSAS, AN APPROPRIATION ORDINANCE TO BE ENTITLED:

AN ORDINANCE LEVYING MILLAGE TAXES ON POLITICAL SUBDIVISIONS OF BAXTER COUNTY FOR THE YEAR 2021 AS AUTHORIZED BY PUBLIC ELECTION.

WHEREAS, the voters of the various political subdivisions within Baxter County have authorized the Quorum Court to levy millage taxes in the following amounts to maintain basic governmental services.

NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM COURT OF BAXTER COUNTY, ARKANSAS, THAT:

Section 1. The following tax millage levies for personal and real property for the year 2021, to be collected in the year 2022, are hereby levied as follows:

CITIES:

1. City of Big Flat.....3.5 Mills General
2. City of Briarcliff.....5.0 Mills General
3. City of Cotter.....5.0 Mills General  
4.0 Mills Voluntary Fire
4. City of Gassville .....5.0 Mills General
5. City of Lakeview.....3.0 Mills General
6. City of Mountain Home.....2.0 Mills General
7. City of Norfolk.....5.0 Mills General  
1.9 Mills Voluntary Street
8. City of Salesville.....5.0 Mills General

SCHOOL DISTRICTS:

1. District 9 (Mtn. Home) .....32.16 Mills
2. District 60 (Cotter).....32.67 Mills
3. District 61 (Norfolk).....37.39 Mills
4. District 15 (Viola).....40.62 Mills
5. District 50 (Calico Rock).....42.30 Mills
6. District 30 (Mtn. View).....28.91 Mills

FIRE DISTRICTS:

- 1. Buford FPD .....5.0 Mills
- 2. Clarkridge FPD .....5.0 Mills
- 3. Cotter-Gassville Rural FPD .....5.0 Mills
- 4. 101-Gamaliel FPD .....5.0 Mills
- 5. Grover Township FPD.....3.0 Mills
- 6. Hand Cove FPD.....5.0 Mills
- 7. Henderson Area FPD.....5.0 Mills
- 8. Lone Rock FPD.....5.0 Mills
- 9. Midway FPD .....4.0 Mills
- 10. Mountain Home Rural FPD .....3.0 Mills
- 11. Norfolk FPD.....5.0 Mills
- 12. Northeast Lakeside FPD .....3.5 Mills
- 13. Rodney-Jordan FPD .....5.0 Mills
- 14. Tracy FPD.....5.0 Mills

IMPROVEMENT DISTRICTS:

- 1. Briarcliff Improvement District .....023 Assessed Valuation

COUNTY:

- 1. County General.....2.8 Mill
- 2. County Road.....2.7 Mills
- 3. Library .....1.0 Mill
- 4. ASU-Mtn. Home Campus .....2.0 Mills

**Section 2.** This ordinance shall be in full force and effect from and after its passage and approval.

APPROVED:

\_\_\_\_\_  
MICKEY D. PENDERGRASS, COUNTY JUDGE

Date Signed:\_\_\_\_\_

ATTEST:

\_\_\_\_\_  
CANDA J. REESE, COUNTY CLERK

SPONSOR: \_\_\_\_\_

Date Adopted: \_\_\_\_\_

Votes: For:\_\_\_\_\_ Against:\_\_\_\_\_

Abstain:\_\_\_\_\_ Present:\_\_\_\_\_ Absent:\_\_\_\_\_

RESOLUTION NO. 2021 - \_\_\_\_\_

A RESOLUTION CONFIRMING THE RE-APPOINTMENTS OF LINDLEY REUBEN AND GARY SMITH BY THE COUNTY JUDGE TO THE GROVER TOWNSHIP FIRE PROTECTION DISTRICT BOARD OF COMMISSIONERS.

BE IT RESOLVED BY THE QUORUM COURT OF BAXTER COUNTY, ARKANSAS, THAT:

Section 1. The following members of the Grover Township Fire Protection District Board of Commissioners, having been re-appointed by the County Judge for terms of three (3) years to expire October 2024, are hereby confirmed by the Quorum Court:

LINDLEY REUBEN

GARY SMITH

Section 2. This resolution shall be in full force and effect from and after its passage and approval.

APPROVAL:

\_\_\_\_\_  
MICKEY D. PENDERGRASS, COUNTY JUDGE

Date Signed: \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
CANDA J. REESE, COUNTY CLERK

Sponsor: D. Frank, JP-1

Date Adopted: \_\_\_\_\_

Votes: For: \_\_\_\_\_ Against: \_\_\_\_\_

Abstain: \_\_\_\_\_ Present: \_\_\_\_\_ Absent: \_\_\_\_\_

RESOLUTION NO. 2021 - \_\_\_\_\_

A RESOLUTION CONFIRMING THE APPOINTMENT OF EDDY DANHAUER BY THE COUNTY JUDGE TO THE NORTHEAST LAKESIDE FIRE PROTECTION DISTRICT BOARD OF COMMISSIONERS.

BE IT RESOLVED BY THE QUORUM COURT OF THE COUNTY OF BAXTER, STATE OF ARKANSAS, THAT:

WHEREAS, a member of the Northeast Lakeside Fire Protection District Board of Commissioners, Dale Roberts, is unable to complete his three-year term on the Board.

**Section 1.** The Quorum Court hereby confirms the following person to complete the three-year term on the Northeast Lakeside Fire Protection District Board of Commissioners, set to expire February, 2023:

EDDY DANHAUER

**Section 2.** This resolution shall be in full force and effect from and after its passage and approval.

APPROVAL:

\_\_\_\_\_  
MICKEY D. PENDERGRASS, COUNTY JUDGE

Date Signed: \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
CANDA J. REESE, COUNTY CLERK

Sponsor: R. Lowery -JP#3

Date Adopted: \_\_\_\_\_

Votes: For: \_\_\_\_\_ Against: \_\_\_\_\_

Abstain: \_\_\_\_\_ Present: \_\_\_\_\_ Absent: \_\_\_\_\_